

APPENDIX 15B

APPLICATION OF THE UNIVERSAL PRINCIPLES TO SPECIFIC FAMILY ISSUES

<p><u>Family Issues:</u></p> <ol style="list-style-type: none"> 1. Child Abuse 2. Same Sex or Gay Marriages 3. Abortion 4. Planned parenthood 5. Prostitution/human trafficking 6. Mental health/homelessness 	<p>Families, human governments, and the religious community should provide the same freedoms and civil rights to people who commit <u>Sins Against God</u> as they provide to all other people, as long as they are not impinging on the free will or civil rights of other people through violence, coercion, abuse, or exploitation. But human governments should establish basic moral foundations to guide the free will of citizens, such that <u>Sins Against God</u> do not escalate into <u>Sins Against Humanity</u>.</p> <p>Peaceful and cooperative people have the same potential to make positive contributions to the advancement of humanity, no matter their race, gender, nationality, sexual orientation, religious beliefs (belief in God, agnostic, or atheist), economic status, or political affiliation.</p>
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<u>Family/Government Issue</u>	<u>Description of Proposed Legislation or Policy</u>	<u>Universal Principle</u>	<u>Benefits of Legislation or Policy</u>	<u>Comments</u>
1. Child Abuse	To protect innocent children, the first thing we can do is study the Bible, the Word of God, to learn the role of the family, the role of the father, the role of the mother, the role of the children, and the role of parents when it comes to training and disciplining their children.	UP-1, UP-5	Parents and children can be taught the moral foundations and spiritual controls to avoid <u>Sins Against God</u> and <u>Sins Against Humanity</u> .	Although the Bible places a high premium on the obedience of children and the necessity to discipline them when they disobey, there is evidence that too many modern families in America have taken the twofold parenting job of nurturing and disciplining their children to the extreme level of child abuse and child neglect. This would make child abuse a <u>Sin Against Humanity</u> .
2. Child Abuse	The proposed Public Personal Identification System (PPIS) would enable parents, teachers, citizens, and local, state, and federal law enforcement to work together in identifying perpetrators of child abuse and correcting child abuse wherever it may be found, in the Church House and on Main Street.	UP-1, UP-5	The PPIS would enable every community to work with law enforcement to help identify child abuse perpetrators.	After being identified by PPIS, potential child abusers would be investigated by law enforcement and the appropriate governmental agencies to determine whether a <u>Sin Against Humanity</u> or a <u>Sin Against God</u> has been committed. Violators of a <u>Sin Against Humanity</u> would be prosecuted by the criminal justice system.
1. Same-Sex or Gay Marriages	Same-sex marriages are violating all of God’s laws concerning marriage, which deal with relationships between husbands and wives and men and women in general. These moral foundations from the Old Testament are confirmed in the New Testament in Romans 1:26-27 and 1 Corinthians 6:9-10. However, these <u>Sins Against God</u> are covered by the death and resurrection of Jesus Christ.	UP-1, UP-5	Provides individual freedom for all people who do not commit <u>Sins Against Humanity</u> .	The Bible acknowledges that marriage is not for everyone, as is revealed in the following scripture. In Isaiah 56:4-5, <u>“For thus saith the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.”</u>

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2. Same-Sex or Gay Marriages	Human governments can maintain the sanctity of the traditional marriage created by God between a man and a woman by giving “same-sex marriages” the legal name of “civil unions” and providing these “civil unions” with most of the same social and financial benefits as traditional marriages. This would maintain the sanctity of the traditional marriage created by God between a man and a woman.	UP-1, UP-5	Provides individual freedom for all people who do not commit <u>Sins Against Humanity.</u>	Same-sex couples would share the same social and financial benefits they have earned in their employment, as are enjoyed by traditional married couples. And by doing this, the “perceived identity” of the civil union would not necessarily imply that the relationship is primarily sexual in nature or that there is any sinful or unlawful conduct inside the union. The civil union contract would determine how disputes within the civil union would be resolved in court.
1. Abortion	Only one biblical law could be found that talks about abortion, which might serve as the moral foundation for the abortion issue. It is found in Exodus 21:22-25, <u>"If men strive, and hurt a woman with child, so that her fruit depart from her (she has a miscarriage), and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. And if any mischief follow, then thou shalt give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burning for burning, wound for wound, stripe for stripe."</u>	UP-1, UP-5	Provides individual freedom for all people who do not commit <u>Sins Against Humanity.</u>	When there “is no malicious intent” involved in an induced abortion of a woman, the offender should go through a due process judgment and the offended husband (family) should help the judges decide the punishment of the offender. When “malicious intent” is involved in an induced abortion or a pregnancy, the offender should go through a due process judgment and the judges should punish the offender in accordance with the severity of the crime because it would be a <u>Sin Against Humanity.</u> This law implies that when there is "no malicious intent" involved, abortion decisions are family matters, which involve <u>Sins Against God.</u>
2. Abortion	If a pregnancy was the result of “malicious intent,” the woman would be justified in having an abortion, if she desires, and the punishment of the offending party would be based on the severity of the offense that caused the pregnancy. The spiritual controls embodied in the redemptive process of conviction, confession, repentance, and forgiveness would be used to evaluate the severity of each situation. Therefore, when there is “malicious intent” involving violence, coercion, abuse, or exploitation, the abortion would involve a <u>Sin Against Humanity.</u>	UP-1, UP-5	Provides individual freedom for all people do not commit <u>Sins Against Humanity.</u>	Any discipline or punishment associated with the correction of the improper conduct would be based on the testimony or evidence of two or more witnesses (Deut. 19:15), and false witnesses should receive the same discipline or punishment intended for the victims of the false witnessing (Deut. 19:16-21). The cost of the abortion would be paid by the offending party. Family planning clinics, health agencies, and schools would be required by law to report suspected criminal activity and sexual abuse to law enforcement agencies through the PPIS system. All abortions should be required by law to be reported through the PPIS system to ensure they are performed properly and safely and that there are no side effects or long-term medical issues for the women involved..

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3. Abortion	<p>If the pregnancy of the woman or girl was not caused by “malicious intent” and was the result of a mutual relationship between the woman and man or girl and boy, then it would involve a <u>Sin Against God</u>, and the decision concerning the abortion should not necessarily be given to the woman or girl and their doctor alone. It should also be given to the family primary and secondary stakeholders. In the case of independent adults, the primary stakeholders would be the father and mother of the unborn child, and the secondary stakeholders would be the parents of the father and mother of the unborn child. In the case of dependent children, the primary stakeholders would be the parents of the dependent father and mother of the unborn child, and the secondary stakeholders would be the dependent father and mother of the unborn child.</p>	UP-1, UP-5	<p>Provides individual freedom for all people who do not commit <u>Sins Against Humanity</u>.</p>	<p>According to the Bible (Gen. 2;24; 1 Cor. 6:15-16), when a man and a woman come together in a mutual sexual union, they become one flesh. Therefore, the healthy child that becomes the product of that sexual union is the responsibility of both parents. The man (or husband if they are married) should have an equal stake in the abortion decision, if the mother and child are healthy, because he has the Biblical responsibility for providing for the mother and the child after it is born. If there are no objections to the abortion by the primary and secondary stakeholders based on the conditions surrounding the pregnancy, the cost of the abortion should be paid for by the deciding parties. Family planning clinics, health agencies, and schools would be required by law to report the pregnancies of dependent children to their parents or caregivers. The female stakeholder should be able to obtain a court order to receive child support from the male stakeholder, even if the couple is not married, if she decides not to have an abortion.</p>
4. Abortion	<p>When there is no “malicious intent,” the abortion decision by the stakeholders should be based on issues such as, the health of the mother, the health of the unborn child, the circumstances that created the pregnancy, the family cost of medical care of the unborn child before and after it is born, the viability of the unborn child to live a productive life after it is born, and the desire of the primary or secondary stakeholders to care for the child even if it is not healthy. The fetus may have serious birth defects due to a toxic environment created by humanity.</p>	UP-1, UP-5	<p>Provides individual freedom for all people who do not commit <u>Sins Against Humanity</u>.</p>	<p>For example, if the fetus is significantly deformed, the family should have the option to abort the fetus and try again due to the quality of life when the child is born and the financial and emotional impact required for the family to care for the child. Or the family could decide to allow the unhealthy child to be born and provide the care that allows the child to become personally successful and an inspiration for humanity. Both options should be supported by human government.</p>
1. Planned parenthood	<p><u>Appendix 11D</u> is a summary of the death and birth rates of 117 countries with populations of 5 million or more people in 2019. The average number of people being born is more than 2.5 times the average number of people dying. Countries with very high birth to death rates include 6 countries with ratios of 6 to 1 or more, 11 countries with ratios of 5 to 1 or more, 14 countries with ratios of 4 to 1 or more, 29 countries with ratios of 3 to 1 or more, and 20 countries with ratios of 2 to 1 or more. The birth to death ratio for the United States was a manageable 1.4 to 1. Many of the countries with very high birth to death ratios are suffering with widespread poverty and hunger.</p>	UP-1, UP-5	<p>Provides individual freedom for all people who do not commit <u>Sins Against Humanity</u>.</p>	<p>The Church and other religious organizations around the world can become more effective partners with human governments in establishing practical programs to reduce the high ratios of births to deaths, such that population growth is more in line with the natural resources that are available in each country and the world community to support and sustain human populations. Many churches have interpreted the commandment to “be fruitful and multiply and replenish the earth” to mean that sexual intercourse in marriage is intended predominantly, or exclusively, for procreation and not for pleasure, and there is a wide range of beliefs among Christian denominations about the prohibitions against abortions and contraception. The decision not to have children could be considered a <u>Sin Against God</u>.</p>

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2. Planned parenthood	No laws could be found in the Bible that prohibit married couples from using contraception to avoid pregnancy while enjoying sex or about the prohibition of contraception in general. The reproductive process itself has already made provision in the menstrual cycle of the woman for contraception to take place. Therefore, as natural resources in many countries are becoming too scarce to support the needs of their populations, it would appear that contraception is a preferred and more ethical method to bring birth rates more in line with death rates and the availability of natural resources.	UP-1, UP-5	Provides individual freedom for all people who do not commit <u>Sins Against Humanity.</u>	Contraception would undoubtedly be the preferred method of population control when compared to the methods humanity has been using in recent years and in past history, which include abortion, the abuse of women and children, persecutions, genocide, regional wars, and world wars. Most of these methods have involved horrific <u>Sins Against Humanity.</u>
1. Prostitution/human trafficking	The following Old Testament scriptures help to establish the moral foundations to address the issues relating to prostitution and human trafficking. <u>“Thou shalt not commit adultery”</u> (Ex. 20:14); <u>“But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul”</u> (Prov. 6:32); <u>“Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness”</u> (Lev. 19:29); and <u>“There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel”</u> (Deut. 23:17).	UP-1, UP-5	Provides individual freedom for all people who do not commit <u>Sins Against Humanity.</u>	Since the prostitution in human trafficking cases involves violence, coercion, abuse, or exploitation, it would be considered a <u>Sin Against Humanity,</u> and would be reported to law enforcement through the proposed PPIS for investigation and prosecution. The first step in correcting the unlawful conduct of human traffickers and any other unlawful conduct is to shine a light on it and make it very difficult for the offender to go undetected. This will help ensure that the unlawful or improper conduct is corrected in the early stages before it becomes a major problem.
2. Prostitution/human trafficking	The proposed Public Personal Identification System (PPIS) , would enable every citizen in the community to get involved and partner with law enforcement in identifying and apprehending those who are involved in criminal or unlawful activities. If a person or group decides by their own free will to become involved in the business of prostitution, and there is no evidence of coercion, violence, abuse, or exploitation in their relationships with their partners or clients, and they are not impinging on the free will and civil rights of other innocent persons or groups, through violence, coercion, abuse, or exploitation, then their conduct would be considered a <u>Sin Against God.</u>	UP-5, UP-6	Provides individual freedom for all people who do not commit <u>Sins Against Humanity.</u>	However, if the prostitute or one of their clients have contracted a sexually transmittable disease, such as AIDS, that disease could be transmitted to many other innocent persons who were not involved or knowledgeable of the client’s relationship with the prostitute. Or, the prostitute’s business could be located near a school or church, which could encourage troubled young people and adults to be drawn into the human trafficking business. In those cases, the business could be considered a <u>Sin Against Humanity.</u> 9.If it can be determined that the “sinful conduct” of a prostitute or their client is not impinging on the free will and civil rights of another person or group through violence, coercion, abuse, or exploitation, then it would be a <u>Sin Against God.</u>

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Mental health/homelessness	<p>The conclusion of this analysis of mental illness is that most of the people who are experiencing serious mental health problems have already been identified among groups who are encountering other behavioral problems. The PPIS would be used to identify the homeless and those persons who have been adjudicated to be mentally ill. It is proposed that, to significantly reduce the stigma associated with dedicated mental health counseling, include mental health counseling as an integral part of the general counseling programs for improper conduct at schools, prisons and jails, drug rehabilitation centers, and homeless shelters.</p>	UP-1, UP-5	<p>Provides individual freedom for all people who do not commit Sins Against Humanity.</p>	<p>In this environment, everyone receiving counseling for improper conduct would also get mental health counseling, but only those individuals who exhibit serious symptoms of a mental illness would be referred to dedicated mental health facilities for mental health counseling and treatment. To prevent those who have been retrained and rehabilitated from reverting to old patterns of behavior, there must be opportunities for them to obtain meaningful employment and become productive, tax-paying citizens. That is what the <u>Comprehensive 8-Year American Strategic Reform Plan (ASRP)</u> is designed to do, which is to create an American economy that can sustain full employment for all who are willing and able to work.</p>