

## EXHIBIT 9A

### CONFLICTING PRINCIPLES AFFECTING THE CHARACHER OF HUMANITY

<u>ASPECTS OF PRINCIPLES</u>	<u>WORLDLY PRINCIPLES</u>	<u>SPIRITUAL PRINCIPLES</u>
<b>PURPOSES</b>	<b>To Steal, to Kill, and to Destroy (John 10:7-10)</b>	<b>For Humanity to have Life and to have it More Abundantly (John 10:7-10)</b>
<b>DEFINITIONS OF FREEDOM</b>	Human beings with social, economic, and political advantages over other human beings have the natural right and freedom to subjugate and rule over other human beings by any means necessary. ( <b>Social Darwinism</b> )	God has given human beings the free will and freedom to choose to serve Him or not to serve Him, to do good or to do evil, but God has not given them the free will or freedom to impinge on the free will or civil rights of other human beings through violence, coercion, abuse, or exploitation.
<b>GOALS</b>	<b>Personal Wealth, Power, and Prestige</b>	<b>Universal Cooperation, Peace, and Prosperity</b>
<b>TOOLS</b>	<b>Hate, Confusion, Secrecy, Division, and Hoarding</b>	<b>Love, Truth, Transparency, Unity, and Sharing</b>
<b>MANIFESTATIONS</b>	<p style="text-align: center;"><b>Hate, Self-Righteousness, Judgment, Condemnation, and Persecution (War)</b></p> <p><u>Hate</u> toward those who do not live like us. <u>Self-Righteousness</u> toward those who do not act like us. <u>Judgment</u> toward those who do not believe like us. <u>Condemnation</u> toward those who do not agree with us. <u>Persecution</u> toward those who do not look like us.</p>	<p style="text-align: center;"><b>Love, Humility, Forgiveness, Reconciliation, and Redemption (Peace)</b></p> <p><u>Love</u> and a sense of goodwill toward all of humanity. <u>Humility</u> when we have been proven to be wrong. <u>Forgiveness</u> toward those who have treated us wrong. <u>Reconciliation</u> toward those who do not agree with us. <u>Redemption</u> for those who consider the needs of others.</p>
<b>DEFINITIONS OF SINFUL CONDUCT AGAINST GOD AND HUMANITY</b>	<b><u>Sins Against Humanity</u></b>	<b><u>Sins Against God</u></b>
	Conduct that impinges on the free will or civil rights of other human beings, including children, through violence, coercion, abuse, or exploitation.	Conduct that violates one or more of the <b>moral foundations (laws)</b> of God but does not impinge on the free will or civil rights of other human beings through violence, coercion, abuse, or exploitation.
<b>CHARACTERISTICS OF SINFUL CONDUCT</b>	Conduct directly involving a perpetrator(s), a victim(s), and verifiable evidence of physical, mental, or financial harm to other human beings.	Conduct that violates a <b>moral law</b> of God, but does not reveal any direct evidence of physical, mental, or financial harm to other human beings.
<b>JUDGMENTS FOR SINS AGAINST HUMANITY</b>	Reflected by criminal justice systems that provide a higher standard of justice and rehabilitation (forgiveness) for those who have social, economic, and political advantages, but provide a lower standard of justice for those who have limited social, economic, or political advantages.	Reflected by criminal justice systems that provide the same high standard of justice and rehabilitation (forgiveness) for all people and provide training and pathways to full redemption that encourage offenders to reform their lives and avoid future <b><u>Sins Against Humanity</u></b> .
<b>REMEDIES FOR SINS AGAINST HUMANITY</b>	Establish criminal justice systems that provide a high standard of consistent and equitable justice for all of the perpetrators and victims of the <b><u>Sins Against Humanity</u></b> .	Let God deal with humanity's <b><u>Sins Against God</u></b> , but utilize God's <b>moral foundations</b> to help prevent <b><u>Sins Against God</u></b> from escalating into <b><u>Sins Against Humanity</u></b> .